## EXTENSION OF CONTRACT FOR SERVICE CONTRACT NO. 01-41-806

CHILD CARE CENTER OPERATING AGREEMENT FOR COOK COUNTY WITH BRIGHT HORIZON CHILDREN'S CENTERS LLC

THIS EXTENSION AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_\_, 2016 by and between the County of Cook, a body corporate and politic of the State of Illinois ("County"), and Bright Horizon Children's Centers LLC, formerly known as Bright Horizon Children's Centers, Inc., a Delaware limited liability company ("Contractor").

WHEREAS, pursuant to an Intergovernmental Agreement entered into as of November 10, 1999 and extended in 2009 through December 31, 2019 (the "IGA"), the County and the City of Chicago jointly developed a child development center at the George W. Dunne Cook County Office Building (the "Center") for the benefit of employees of the County and the City;

WHEREAS, pursuant to the IGA, the City and the County oversee the Center through a joint Oversight Committee (the "Oversight Committee");

WHEREAS, the County and the Contractor entered into that certain Contract for Service, Document No. 01-41-806 (the "Agreement") on May 15, 2001 whereby the Contractor was retained to manage the Child Care Center located at 69 West Washington Chicago, Illinois;

WHEREAS, the initial term of the Agreement, as previously extended, will terminate on May 31, 2016 pursuant to Section 2 of the Agreement;

WHEREAS, the Agreement contains an option for extensions of the Agreement for additional five-year periods, subject to approval by the Cook County Board of Commissioners, as set forth in Section 2.4 of the Agreement;

WHEREAS, the Cook County Real Estate Director recommends extension of the Agreement for a five-year term, such extension being in the best interests of employees and their families;

WHEREAS, the Cook County Real Estate Director recommends certain other amendments to the Agreement in order to conform the Agreement with current best practices and compliance with County requirements, and to provide for continuity of management in the best interests of employees and their families; and

WHEREAS, County and Contractor desire to extend the term of the Agreement pursuant to such option and to amend the Agreement as set forth herein;

NOW THEREFORE, County and Contractor agree as follows:

- 1. **Defined Terms.** Capitalized terms used in this Extension Agreement and not otherwise defined herein shall have the meanings ascribed to them in the Agreement.
- **Extension of Term.** The term of the Agreement is hereby extended for an additional five-year period, such extension to be on all the terms and conditions set forth in the Agreement. The term, as extended hereby (the "Term"), will expire on May 31, 2021.
- 3. Collaboration and Training Programs. County and Contractor acknowledge that the Collaboration and Training Programs provided for in Section 3.3 and 3.4 of the Contract and originally included in the Contractor's scope are no longer in operation, at the agreement of the County, the Contractor, and the City of Chicago, which had funded such programs. Contractor shall have no obligation to operate the Collaboration Program and Training Program provided for in Sections 3.3 and 3.4 of the original Contract unless and until the City and County through the Oversight Committee elect to provide funding for either of such Programs.
- **4. Future Extensions.** Section 2.4 of the Agreement is deleted and the following new Section 2.4 is substituted in its place:
  - **2.4 Contractor Extension Request.** The Contractor may request at any time prior to the expiration of this Agreement that the County extend this Agreement for an additional five (5) year period under the same terms and conditions as this Agreement by written notice to the Director of Real Estate Management and the Oversight Committee. The decision to seek such extension from the County Board is at the discretion of the Director of Real Estate after consultation with the Oversight Committee. However, the decision to extend this Agreement is in the sole discretion of, and must be approved by, the County Board. In determining whether to recommend extension to the County Board, the Director of Real Estate shall review the performance of the Contractor over the term, taking into consideration factors such as the following: parent satisfaction, based upon surveys performed either by Contractor or independently by the Oversight Committee; relationship of Child Care Center administration with Oversight Committee; satisfaction of teachers, based upon data provided by Contractor; level of support from Contractor's corporate headquarters; retention of accreditation from the National Association for the Education of Young Children; compliance with terms of the Agreement; and any other relevant considerations. Contractor shall provide any available documentation, reports and records reasonably requested by the Director of Real Estate and the Oversight Committee for purposes of such review.

## 5. Cooperation With Inspector General

The following is added as a new Section 9.8

**9.8 Cooperation with Inspector General**. The Contractor, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties, including but not limited to contract termination.

### 6. Notice

Article 17, Notice, is amended by deleting the addresses to the County and replacing with the following:

If to the County: Toni Preckwinkle, President

Cook County Board of Commissioners

118 North Clark, Suite 537 Chicago, Illinois 60602 Phone: 312/603-6400

With a copy to: Jessica Caffrey, Director of Real Estate Management and

Chair of the Oversight Committee

c/o Cook County Department of Real Estate Management

69 West Washington, Suite 3000

Chicago, IL 60602 Phone: 312/603-0305

Email: Jessica.Caffrey@cookcountyil.gov

and to:

Shannon Andrews, Chief Procurement Officer
Office of the Chief Procurement Officer

118 N. Clark Street - Room 1018

Chicago, IL 60602 Phone: 312/603-5370

- 7. Full Force and Effect. Except for the extension of the Term provided herein, all the terms and provisions of the Agreement shall remain unchanged and in full force and effect.
- **8. Execution.** Execution of this Extension Agreement shall be effected by execution of the Economic Disclosure Document attached hereto.

# COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

| Section  | Description  | Pages      |
|--|--|------------|
|  |  |            |
| 1  | Instructions for Completion of EDS   | EDS i - ii |
| 2 Certifications                                 |  | EDS 1-2    |
| 3  | Economic and Other Disclosures, Affidavit of Child<br>Support Obligations, Disclosure of Ownership Interest<br>and Familial Relationship Disclosure Form | EDS 3 – 12 |
| 4 Cook County Affidavit for Wage Theft Ordinance |  | EDS 13-14  |
| 5 Contract and EDS Execution Page                |  | EDS 15-17  |
| 6  | Cook County Signature Page   | EDS 18     |

## SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a forprofit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or Persons means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

## INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

EDS-ii 8/2015

#### **SECTION 2**

### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity:
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 et seq.;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *noto contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

## B. BID-RIGGING OR BID ROTATING

**THE APPLICANT HEREBY CERTIFIES THAT:** In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bidrigging or bid rotating.

## C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

### D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

#### E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

#### F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

## G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

## H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

## I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

## J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- Department of Correction inmates.

## REQUIRED DISCLOSURES

DISCLOSURE OF LOBBYIST CONTACTS

complete the Affidavit, based on the instructions in the Affidavit.

| Name                |                             | NC   | Address  |   |   |   |
|---------------------|-----------------------------|--|--|---|---|---|
|                     |                             |  |  |   |   |   |
|                     | · ·                         |  |  |   | <u> </u>  |   |
| •                   |                             |  |  | •   |   | ,   |
| 2.                  |                             |  | FERENCE STATEMENT (CO  |   |   |   |
| establis<br>which e | hment I<br>mploys<br>Persor | ocated within the Co<br>the majority of its re<br>as that qualify as a " | ncluding a foreign corporation<br>ounty at which it is transacting<br>egular, full-time work force wit<br>"Local Business" hold interest<br>omittal, have such a bona fide | pusiness on the date<br>hin the County. A Joir<br>s totaling over 50 perc | it Wenture shall constitute a<br>tent in the Joint Venture, e | a Local Business if one                               |
|                     |                             |  |  | •   |   |   |
| -                   | a)                          | ls Applicant a "Lo   | ocal Business" as defined abov   | ver   | ,   |   |
|                     |                             | Yes:   | No: X  |   |   |   |
|                     | b)                          | If ves, list busine  | ess addresses within Cook Cou  | inty:   | •   | ·   |
|                     |                             |  | <u> </u>   |   |   | <del></del>   |
|                     |                             |  |  |   |   |   |
|                     |                             |  |  |   |   |   |
|                     | c)                          | Does Applicant o   | employ the majority of its regu  | ar full-time workforce  | within Cook County?   |   |
|                     |                             | Yes:   | No:x   | ·   |   |   |
| 3.                  |                             |  | ENFORCEMENT ORDINANCI  |   |   | •   |
| renew               | a Coun                      | nt for a County Privilenty Privilege. When unty Privilege.               | ege shall be in full compliance<br>n delinquent child support exi  | with any child suppor<br>sts, the County shall                            | torder before such Applica<br>not issue or renew any C        | int is entitled to receive<br>ounty Privilege, and ma |

|     | a)    | The following is a complete list of all                              | real estate owned by the Applicant in Cook County:                          |
|-----|-------|--|---|
|     |       | PERMANENT INDEX NUMBER(S)  | 08-14-401-027-0000; Mount Prospect, IL                                      |
|     |       |  | 03-06-302-014-0000; Arlington Heights, IL                                   |
|     |       |  |   |
|     |       |  | (ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)                |
| R:  | T.,   |  |   |
|     | b)    | The Applicant owns no rea  | al estate in Cook County.   |
|     | EXCEP | TIONS TO CERTIFICATIONS OR DI  | SCLOSURES.  |
|     |       | unable to certify to any of the Certific plicant must explain below: | ations or any other statements contained in this EDS and not explained else |
|     |       |  |   |
| *** |       |  |   |

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filling an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

| This Statement is being made by th     | e [ x ] Applicant or  | [ ]         | Stock/Bene                            | eficial Interest Holder |
|--|-----------------------|-------------|---------------------------------------|-------------------------|
| This Statement is an:                  | [ X ] Original Staten | nentor [ ]A | mended S                              | tatement                |
| Identifying Information:               | •                     |             |                                       | •                       |
| Name Bright Horizons Children's Ce     | nters LLC             | •           |                                       | ***                     |
| D/B/A Cook County City of Chic         | an CDC.               | FEIN        | NO.: 04-                              | 2949680                 |
| Street Address: 200 Talcott Avenue S   | V                     |             |                                       |                         |
| City: Watertown                        | State:                | ма          | , , , , , , , , , , , , , , , , , , , | Zip Code: 02472         |
| Phone No.: 617-673-8000                | <del></del>           | •           |                                       | Email:                  |
|  |                       |             |                                       | ,                       |
| Cook County Business Registration N    | lumber:               |             |                                       |                         |
| (Sole Proprietor, Joint Venture Partne | ership)               |             |                                       |                         |
| Corporate File Number (if applicable): | 02928043              |             |                                       | ·                       |
| Form of Legal Entity:                  |                       |             |                                       |                         |
| [ ] Sole Proprietor [ ] P              | artnership [ ]        | Corporation | [ ]                                   | Trustee of Land Trust   |
|  |                       |             |                                       |                         |
| [ ] Business Trust [ ] E               | state [ ]             | Association | 11                                    | Joint Venture           |
|  | •                     |             | • •                                   | •                       |
| XI Other (describe) Limited Lia        | bility Company        |             |                                       |                         |

| 1.             | List the name(s)<br>more than five p                  | address, and perce<br>ercent (5%) in the A    | ent ownership of e<br>pplicant/Holder. | each Perso                   | n having a lega                                       | d or beneficial interest (inclu                                  | ding ownership)                   |
|----------------|---|---|--|------------------------------|---|--|-----------------------------------|
| Name           |   |   | Address                                |                              |   | Percentage Interest in<br>Applicant/Holder                       |                                   |
| Noae-          | Bnant   | Hudzan LI                                     | <u>د</u>                               |                              |   |  |                                   |
|                | -0  | 20  | Talcot                                 | treme                        | South   | 1003   |                                   |
|                |   | _   | ,                                      |                              | 02472   |  |                                   |
|                |   | _   | •                                      | •                            |   |  | •                                 |
| 2.             | If the interest of address of the p                   | any Person listed in<br>rincipal on whose be  | (1) above is held<br>half the interest | l as an age<br>is held.      | nt or agents, or                                      | a nominee or nominees, lis                                       | t the name and                    |
| Name o<br>None | of Agent/Nominee                                      | •   | Name of Principa                       | al                           |   | Principal's Address  | · .                               |
| 110115         |   |   |  |                              |   |  |                                   |
|                |   |   |  |                              |   |  |                                   |
| 3.             | Is the Applicant                                      | constructively contro                         | olled by another p                     | erson or L                   | egal Entity?  | [ x ] Yes [  | ] No                              |
|                |   | name, address and<br>or may be exercised      |  | neficial inte                | erest of such pe                                      | erson, and the relationship u                                    | nder which such                   |
| Name           |   | Address                                       |  | Percenta<br>Beneficia        | ge of<br>I Interest                                   | Relationship   |                                   |
| Bright         | t Horizons LLC  | 200 Talcott Avenue                            | South, Watertov                        | wn, MA 024                   | 472 100%  | Sole Member  |                                   |
|                |   |   |  |                              |   |  |                                   |
|                |   |   |  |                              |   |  |                                   |
|                |   | . <u> </u>                                    |  |                              |   |  |                                   |
| Согрог         | ate Officers, Mer                                     | nbers and Partners                            | s Information:                         |                              |   |  |                                   |
| For all o      | corporations, list to<br>ses for all membe            | ne names, addresse<br>rs. For all partnersh   | s, and terms for<br>ips and joint ven  | all corpora<br>tures, list t | te officers. For a                                    | all limited liability companies<br>esses, for each partner or jo | , list the names,<br>int venture. |
| Name           |   | Address                                       |  | Office, o                    | ecify title of<br>r whether mana<br>er/joint venture) | Term of Office<br>ger  |                                   |
| Bright         | Horizons LLC 20                                       | 00 Talcott Avenue S                           | outh, Watertown,                       | MA 02472                     | 2 Sole Membe  | ) i  |                                   |
|                |   |   |  |                              |   |  |                                   |
|                |   |   |  |                              |   |  |                                   |
|                |   | · .   |  |                              |   |  |                                   |
| Declar         | ration (check the                                     | applicable box):                              |  |                              |   |  |                                   |
| iVi            | I state under oa<br>any information<br>Agency action. | th that the Applicant<br>, data or plan as to | has withheld no<br>the intended use    | disclosure<br>or purpose     | as to ownershi<br>e for which the                     | p interest in the Applicant no<br>Applicant seeks County Boa     | or reserved<br>rd or other Coun   |
| [ ]            | l state under oa<br>be disclosed.                     | th that the Holder ha                         | as withheld no dis                     | sclosure as                  | s to ownership i                                      | nterest nor reserved any info                                    | ormation required                 |

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

| Stephen Dreier  | ivialiagei .  |
|---|---|
| Name of Authorized Applicant/Holder Representative (please print or type) | Title   |
| V Stato Drew  | 04/04/16  |
| Signature   | Date  |
| scheler@bright hunzurs com  | 617-673-8000  |
| E-mail address  | Phone Number  |
| Subscribed to and sworn before me this day of, 20                         | My commission expires: /0/9/2020                    |
| x Joan F. Burtinelle  | JOAN F. BARTINELLI                                  |
| Notary Public Signature   | Notary Seal  Communication Expires  October 9, 2020 |

### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

| This Statement is being made by the [ ] Applicant or [ ] Stock/Beneficial Interest Holder |
|---|
| This Statement is an: [X ] Original Statement or [ ] Amended Statement                    |
| Identifying Information:  |
| Name Bright Honzons LCC   |
| D/B/A:  |
| Street Address: 200 Talcort Avenue South  |
| City: Latertown State: MA Zip Code: 01754   |
| Phone No.: 617 673 8000 Fax Number: Email:  |
|   |
| Cook County Business Registration Number:(Sole Proprietor, Joint Venture Partnership)     |
| Corporate File Number (if applicable):  |
| Form of Legal Entity:   |
| [ ] Sole Proprietor [ ] Partnership [ ] Corporation [ ] Trustee of Land Trust             |
| [ ] Business Trust [ ] Estate [ ] Association [ ] Joint Venture                           |
| V Other (describe) himitea hability Company   |

## Ownership Interest Declaration:

List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder. Name Address Percentage Interest in Applicant/Holder Boant Hurizas 2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held. Name of Agent/Nominee Name of Principal Principal's Address 3. is the Applicant constructively controlled by another person or Legal Entity? ] Yes ].No If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised. Name Address Percentage of Relationship Beneficial Interest Corporate Officers, Members and Partners Information: For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture. Address Name Title (specify title of Term of Office Office, or whether manager or partner/joint venture) Declaration (check the applicable box): I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved [ ] any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action. I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

| Notary Public Signature   | Notary Sea  Consequently of Mestachasetts My Commission Expires Cutober 9, 2020 |
|---|---|
| x Joans. Burtiulle  | JOAN F. BARTINELLI  |
| Subscribed to and sworn before me this day of, 2d                         | My commission expires: 10/9/2020  |
| E-mail address  | 617 673 8000<br>Phone Number  |
| N Signature   | Date 04/16  |
| Name of Authorized Applicant/Holder Representative (please print or type) | Title Wanach  |



## COOK COUNTY BOARD OF ETHICS 69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

## FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

## Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- · its board of directors,
- · its officers.
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

## **Additional Definitions:**

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

| ☐ Parent☐ Child☐ Brother☐ Sister☐ Aunt☐ Uncle☐ Niece☐ Nephew | ☐ Grandparent ☐ Grandchild ☐ Father-in-law ☐ Mother-in-law ☐ Son-in-law ☐ Daughter-in-law ☐ Brother-in-law ☐ Sister-in-law | ☐ Stepfather ☐ Stepmother ☐ Stepson ☐ Stepdaughte ☐ Stepbrother ☐ Stepsister ☐ Half-brother ☐ Half-sister |
|--|--|---|
|--|--|---|

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| <b>A.</b> | PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY   |
|-----------|--|
|           | Name of Person Doing Business with the County: Bognt thomas Children Contes LC   |
|           | Address of Person Doing Business with the County: 200 Taket Acres South Waledon MA   |
|           | Phone number of Person Doing Business with the County: 617 673 8000  |
|           | Email address of Person Doing Business with the County:  |
| •         | If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:  Terri Kowalczyk, 200 Talcott Avenue South, Watertown, MA 02472; Ph: 810-610-5155; Email: tkowalczyk@brighthorizons.com   |
|           |  |
| В.        | DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:  |
|           | The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County:   |
| ÷         | Contract 16, 1-41.806  |
|           | The aggregate dollar value of the business you are doing or seeking to do with the County: \$  |
|           | The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County:   |
|           | Laura Lechowier Felicine Esq Speach Lyal Cornel & Resident. 312-603-6002   |
|           | The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:  |
|           | Jacqueline Goney Directs Coffice of Content Compliance 312/603-550   |
| C.        | DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS   |
|           | Check the box that applies and provide related information where needed  |
|           | The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.   |
| <u>x</u>  | The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County. |

EDS-10

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| and at least one Coo  | k County employee and/or a p   | individual and there is a familial<br>person or persons holding elective on<br>ty. The familial relationships a                           | office in the State of I            | n this individual<br>Ilinois, Cook |
|---|--|---|-------------------------------------|------------------------------------|
| Name of Individual Doing<br>Business with the County  | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official  | Nature of Familial<br>Relationship* |                                    |
| ·   |  |   |                                     |                                    |
|   |  |   |                                     | _                                  |
| If more space is needed, atta   | ch an additional sheet followir  | ng the above format.  |                                     |                                    |
| the other. The family Name of Member of Board of Director for Business Entity Doing Business with | Name of Related County Employee or State, County or Municipal Elected Official       | e of Illinois, Cook County, and/or a  ows:  Title and Position of Related  County Employee or State, County or Municipal Elected Official | Nature of Familial<br>Relationship  | <b>-</b>                           |
| the County  |  |   |                                     |                                    |
|   |  |   |                                     | -                                  |
| Name of Officer for Business<br>Entity Doing Business with<br>the County                          | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official  | Nature of Familial<br>Relationship* |                                    |
|   |  |   |                                     | -                                  |

| Name of Person Responsible<br>for the General<br>Administration of the<br>Business Entity Doing<br>Business with the County | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship*                     | *                               |
|---|--|--|---|---------------------------------|
|   | •  |  |   |                                 |
|   |  |  |   |                                 |
|   |  |  |   |                                 |
| Name of Agent Authorized<br>to Execute Documents for<br>Business Entity Doing<br>Business with the County                   | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship*                     |                                 |
|   |  |  |   |                                 |
|   |  |  |   |                                 |
|   | * .  |  |   | •                               |
| ·   |  |  |   |                                 |
| Name of Employee of<br>Business Entity Directly<br>Engaged in Doing Business<br>with the County                             | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship*                     |                                 |
| with the County   |  |  |   |                                 |
| ab Alabata Alaba  |  | -  | ·   |                                 |
|   |  |  |   |                                 |
|   | Y/   | an additional sheet following the  | ahova format  |                                 |
| e de la companya de               | ij more space is neeaea, attach  | i an additional sheet jollowing the  | above jormai.   |                                 |
|   |  |  |   |                                 |
| VERIFICATION: To the acknowledge that an inaccur  | best of my knowledge, the info<br>rate or incomplete disclosure is                   | ormation I have provided on this di<br>s punishable by law, including but                          | sclosure form is accurate<br>not limited to fines and c | e and complete. I<br>lebarment. |
| i that In   | <u> </u>   | 641  | 54/16   | <del></del> .                   |
| Signature of Recipient  |  | Date   |   |                                 |
| CIIDMIT COMDI ETED I  | Cook County  | Board of Ethics  |   | •                               |

69 West Washington Street, Suite 3040, Chicago, Illinois 60602 Office (312) 603-4304 – Fax (312) 603-9988 CookCounty.Ethics@cookcountyil.gov

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

### COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, *Including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

| I. Contract Information:  |                              |
|---|------------------------------|
| Contract Number: Contract No. 1-41-806  | 1 184 dt 18 1                |
| County Using Agency (requesting Procurement):   | ····                         |
| II. Person/Substantial Owner Information:   |                              |
| Person (Corporate Entity Name): Bright Horizons Children's Centers LLC  | ·<br>-                       |
| Substantial Owner Complete Name: Bught Hunzus LLC   | · .                          |
| FEIN# 04-2949680  |                              |
| Date of Birth: E-mail address:  |                              |
| Street Address: 200 Talcott Avenue South  |                              |
| City: Watertown State: MA   | Zip: 02472                   |
| Home Phone: (a) 1 - 8000 Driver's License No:   | •                            |
| Home Phone: (a) 13-8005 Driver's License No:  | ···                          |
| III. Compliance with Wage Laws:   | ····                         |
|   | been convicted of, entered a |
| III. Compliance with Wage Laws:  Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated  | been convicted of, entered a |
| III. Compliance with Wage Laws:  Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, I plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated the following laws:  | been convicted of, entered a |
| Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding. I plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated the following laws:  **Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq.,**  YES o NO  | been convicted of, entered a |
| Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding. I plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated the following laws:  ### WES ON THE OR PRINCE OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER | been convicted of, entered a |
| Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated the following laws:  ### Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO  ### Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO  #### Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO   | been convicted of, entered a |

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

## IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner YES or NO

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default **YES or NO** 

Other factors that the Person or Substantial Owner believe are relevant. **YES or NO** 

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

| ٧.   | Affirmation The Person/Substantial Owner affirms that all statem | ents contained in the Affidavit are tr | ue, accurate and complete. |
|------|--|--|----------------------------|
|      | Signature: V Tay Du  | 14-92 m.                               | Date: 64/04/16             |
|      | Name of Person signing (Print): Stephen Dreier                   | Title: Manager                         |                            |
|      | Subscribed and sworn to before me this                           | day of April                           | , 20                       |
| Х    | Joan F. Bortinelle   |  | <u>*</u>                   |
| Note | Notary Public Signature  | Notary Seal                            |                            |

JOAN F. BARTINELLI
Notary Public
Commonweith of Messachuseits
My Commission-Expires
October 9, 2020

## CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

|   | Execution by Corporation  |
|---|---|
| Corporation's Name                                    | President's Printed Name and Signature  |
|   | F9  |
| Telephone   | Email .   |
| Secretary Signature                                   | Date  |
|   | Execution by LLC  |
| Bright Horizons Children's Centers LLC                | Manager Stephen Dreier /2 Gre   |
| LLC Name  | *Member/Manager Printed Name and Signature  |
| meloulli  | 617-673-8000; sdreier@brighthorizons.com  |
| Date  | Telephone and Email   |
| Partnership/Joint Venture Name                        | *Partner/Joint Venturer Printed Name and Signature  |
| Date  | Telephone and Email   |
|   | Execution by Sole Proprietorship  |
| Printed Name and Signature                            | Date  |
| Telephone   | Email   |
| Subscribed and sworn to before me thisday of April 20 | My commission expires  JOAN F. BARTINELLI  Notary Public  Commission Expires  October 9, 2020 |
| Grant: Bartinelle Notary Public Signature             | Notary Seal   |

If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

## CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

## **Execution by Corporation**

| Corporation's Name   | President's Printed Name and Signature   |
|--|--|
| Telephone  | Email  |
| Secretary Signature  | Date   |
|  | Execution by LLC   |
| Bright Horizons Children's Centers LLC   | Manager Steden Dreier # Lat Dre  |
| LLC Name   | *Member/Manager Printed Name and Signature   |
| OHONILA  | 617-673-8000; sdreier@brighthorizons.com   |
| Date   | Telephone and Email  |
| Partnership/Joint Venture Name   | *Partner/Joint Venturer Printed Name and Signature   |
| Date   | Telephone and Email  |
| Exer   | cution by Sole Proprietorship  |
| Printed Name and Signature   | Date   |
| Telephone  | Email  |
| Subscribed and sworn to before me this  day of Agn. 1., 20 b  Doan F. Bartinelle | My commission expires:  JOAN F. BARTINELLI Notary Public Communication Expires October 9, 2020 |
| Notary Public Signature  | Notary Seal  |

If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

## CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL PAGES OF EDS

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

|  | Execution by Corporation  |
|--|---|
|  |   |
| Corporation's Name   | President's Printed Name and Signature                          |
| Telephone  | Email   |
| Secretary Signature  | Date  |
|  | Stephen Dreier  |
| Bright Horizons Children's Centers/LLC  LLC Name           | *Member/Manager Printed Name and Signature                      |
| 04/04/16   | 617-673-8000; sdreier@brighthorizons.com Telephone and Email    |
| Date Exec  | ution by Partnership/Joint Venture                              |
| Partnership/Joint Venture Name                             | *Partner/Joint Venturer Printed Name and Signature              |
| Date   | Telephone and Email   |
| E  | xecution by Sole Proprietorship                                 |
| Printed Name Signature                                     | Assumed Name (if applicable)                                    |
| Date   | Telephone and Email   |
|  | JOAN F. BARTINELLI Notary Public Communication of Massachusetts |
| Subscribed and sworn to before me this day of April, 20 1. | My commission expires:  My Commission Expires October 9, 2020   |
| Joan p. / Jarlinel   | Notary Seal   |

\*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

Notary Public Signature

## SECTION 6 COOK COUNTY SIGNATURE PAGE

Amandment

| ON BEHALF OF THE COUNTY OF COOK, A BOD                                 | Y POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECU | JTED BY: |
|--|---|----------|
|  | Dru G.M   |          |
|  | COOK COUNTY CHIEF PROCUREMENT OFFICER   |          |
| DATED AT CHICAGO, ILLINOIS THIS 27                                     | DAY OF April 20 10  |          |
| IN THE CASE OF A BID/ PROPOSAL/RESPONSE                                | THE COUNTY HEREBY ACCEPTS:  |          |
|  |   |          |
| THE FOREGOING BID/PROPOSAL/RESPONSE A                                  | S IDENTIFIED IN THE CONTRACT DOCUMENTS FOR CONTRACT NUMBER                      |          |
| 01-41-806  |   |          |
| <u>OR</u>  |   |          |
| ITEM(S), SECTION(S), PART(S):  |   |          |
| TIEM(O), GEOTION(O), TANY(O).  |   |          |
|  |   |          |
| TOTAL AMOUNT OF CONTRACT: \$   | 0.00  |          |
|  | (DOLLARS AND CENTS)   |          |
| FUND CHARGEABLE:   |   |          |
|  |   |          |
|  |   |          |
| APPROVED AS TO FORM:   | APPROVED AS AMENDED<br>BY THE BOARD OF COUNTY COMMISSIONERS                     |          |
| ASSISTANT STATE'S ATTORNEY (Required on contracts over \$1,000,000.00) | APR 13 2016   |          |
| <u>4/25//6</u><br>Date   | <b>C</b> OM   |          |